

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
2000.005

In Re Application Of: **W. Brett Wilson**

Confirmation No.
Unknown

Serial No.
10/627,006

Filing Date
July 25, 2003

Examiner
Unknown

Group Art Unit
Unknown

Title: **Hybrid Tension-Leg Riser**

Address to:
Commissioner for Patents
P. O. Box 1450, Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

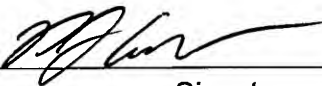
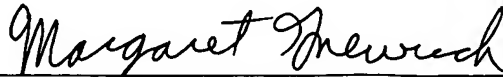
2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of :

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).



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Serial No. 10/627,006	Filing Date July 25, 2003	Examiner Unknown	Group Art Unit Unknown	
Title: Hybrid Tension-Leg Riser				
<p align="center">Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 05-1328 as described below.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input type="checkbox"/> Credit any overpayment.</p> <p><input checked="" type="checkbox"/> Charge any additional fee required.</p>				
 _____ Signature			_____ October 6, 2003 Dated	
Douglas J. Collins, Reg. No. 43,561 ExxonMobil Upstream Research Company P. O. Box 2189 Houston, TX 77252-2189 (713) 431-4811 Phone (713) 431-4664 Fax				
<div><p>I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 6, 2003.</p><p> _____ Signature of Person Mailing Correspondence</p><p>Margaret Gnewuch _____ Typed or Printed Name of Person Mailing Correspondence</p></div>				

SUPPLEMENTAL INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>					Docket Number (Optional)		Application Number	
					2000.005		10/627,006	
					Applicants			
					W. Brett Wilson			
					Filing Date		Group Art Unit	
					July 25, 2003		Unknown	

U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		5,007,482	04/16/1991	Forsyth et al.	166	345	

FOREIGN PATENT DOCUMENTS								
	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>		

EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.